# IN THE UNITED STATES BANKRUPTCY COURT FOR THE SOUTHERN DISTRICT OF ILLINOIS

IN RE:	In Proceedings
	Under Chapter 11

Alvion Properties Inc

BK 15–40462–kjm

Debtor(s)

SSN/Individual Taxpayer ID Number (ITIN): Employer Tax ID Number (ETIN):

54-1760975

#### NOTICE FOR HEARING ON DISCLOSURE STATEMENT

To the debtor, creditors, and other parties in interest.

An amended disclosure statement and plan under chapter 11 or (chapter 9) of the Bankruptcy Code was filed by Alvion Properties Inc on 09/23/2015.

#### NOTICE IS GIVEN THAT:

1. The hearing to consider approval of the disclosure statement will be held at the following place and time:

D / /T:	11/10/15 - 4 00 00 4 3 5
Date/Time:	11/10/15 at 09:00 AM
Address:	U.S. Bankruptcy Court, 301 W Main St, Benton, IL 62812

2. The following date is fixed for filing and serving in accordance with Federal Rules of Bankruptcy Procedure 3017(a) written objections to the disclosure statement:

Date: 10/29/15

- Within 7 days of this notice, the disclosure statement and plan shall be distributed in accordance with Federal 3. Rule of Bankruptcy Procedure 3017(a). Additionally, the proponent shall forward a copy of this Notice to the debtor, creditors, equity security holders, and other parties in interest as provided in Rule 2002 FRBP.
- 4. Proponent must file certificate of service within 14 days of receipt of this notice.
- 5. Request for copies of the disclosure statement and plan should be directed to:

Douglas A Antonik

Name and Address of Plan Proponent: 3405 Broadway PO Box 594

Mt Vernon, IL 62864

DATED: September 24, 2015

Donna N Beyersdorfer CLERK OF THE BANKRUPTCY COURT

Carrying of firearms is prohibited. Section 65 of the Illinois Firearm Concealed Carry Act prohibits a concealed carry license holder from carrying a firearm on or into any building/property under the control of a federal government or the courts.

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United States Bankruptcy Court Southern District of Illinois

In re:
Alvion Properties Inc
Debtor

cr

Case No. 15-40462-kjm Chapter 11

## **CERTIFICATE OF NOTICE**

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 26, 2015. Harrisburg, IL 62946-1648 db +Alvion Properties Inc, 22 S Main St, +Berkeley Law and Technology Group, LLP, 17933 NW Evergreen Parkway, Suite 250, cr Beaverton, OR 97006-7660 +DurretteCrump, PLC, 1111 East Main Street, Floor 16, Richmond, VA 23219-3532 cr +Farmers State Bank, PO Box 250, 555 South Commercial, cr Harrisburg, IL 62946-2330 +Richard L. Coffman d/b/a The Coffman Law Firm, 505 Orleans, Suite 505, cr Beaumont, TX 77701-3225

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE.  $\,$  TOTAL: 0

52 Pondview Court, Daleville, VA 24083-3596

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*
cr ##+George E. Howard, c/oJoel A. Kunin, The Kunin Law Offices, LLC, 1606 Eastport Plaza Drive,
Suite 110, Collinsville, IL 62234-6136
TOTALS: 0, \* 0, ## 1

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Addresses marked '##' were identified by the USPS National Change of Address system as undeliverable. Notices will no longer be delivered by the USPS to these addresses; therefore, they have been bypassed. The debtor's attorney or pro se debtor was advised that the specified notice was undeliverable.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 9): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 26, 2015 Signature: /s/Joseph Speetjens

United States Trustee USTPRegion10.es.ecf@usdoj.gov

+The Creekmore Law Firm, PC,

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 24, 2015 at the address(es) listed below:

Douglas A Antonik on behalf of Debtor Alvion Properties Inc antoniklaw@charter.net Joel A Kunin on behalf of Creditor George E. Howard jkunin@kuninlaw.com Mark D Skaggs on behalf of U.S. Trustee United States Trustee mark.d.skaggs@usdoj.gov Farmers State Bank ncirignano@zsws.com, Nick J Cirignano on behalf of Creditor cflester@zsws.com Richard L Coffman on behalf of Creditor Richard L. Coffman d/b/a The Coffman Law Firm rcoffman@coffmanlawfirm.com, hmcadams@coffmanlawfirm.com Richard L Coffman on behalf of Creditor DurretteCrump, PLC rcoffman@coffmanlawfirm.com, hmcadams@coffmanlawfirm.com Richard L Coffman on behalf of Creditor Berkeley Law and Technology Group, LLP rcoffman@coffmanlawfirm.com, hmcadams@coffmanlawfirm.com Richard L Coffman on behalf of Creditor The Creekmore Law Firm, PC  $\verb|rcoffman@coffmanlawfirm.com|, & \verb|hmcadams@coffmanlawfirm.com||$ 

TOTAL: 9